



**City of Rio Rancho - Office of the City Clerk**  
**Campaign Finance Report**  
**March 6, 2018 Municipal Election**  
**REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** Dawnn Robinson

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
8/24/18	\$ 25.00		Contribution
8/24/18	\$ 25.00		Contribution
8/24/18	\$ 30.00		Contribution
8/24/18	\$ 20.00		Contribution
8/24/18	\$ 10.00		Contribution
8/24/18	\$ 30.00		Contribution
8/24/18	\$ 20.00		Contribution
9/22/18	\$ 20.00		Contribution
9/22/18	\$ 30.00		Contribution
9/22/18	\$ 25.00		Contribution
9/22/18	\$ 25.00		Contribution
11/6/18	\$ 30.00		Contribution
11/6/18	\$ 30.00		Contribution
11/6/18	\$ 25.00		Contribution
11/6/18	\$ 25.00		Contribution
11/6/18	\$ 35.00		Contribution
11/6/18	\$ 20.00		Contribution

**TOTALS:**     \$ 425.00     \$ -  
                          Contributions     Expenditures

**DUE MARCH 5, 2018,**  
**by 12:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2****PAGE 2 - Committee Name:****SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)**

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
2/7/18	\$ 1,000.00		Equipment Rental LLC 320 Gold Ave SW Abq 87102	Contribution
2/19/18	\$ 400.00	\$ 400.00	Kings of Wrap 1550 Stephanie Rd #107 RR, NM 87124	Signs and Contribution
2/20/18	\$ 250.00		Balzano Govt Relations PO Box 91311 Abq 87199	Contribution
2/20/18	\$ 600.00		Daniel R. Dolan 6907 Guadalupe Tr Abq 87107	Contribution
2/20/18	\$ 100.00		Jason Harper 4917 Foxmoore Ct NE 87144	Contribution
2/20/18	\$ 500.00		Robert Tyler 4948 Night Hawk RR 87144	Contribution
2/20/18	\$ 200.00		Matthew Spangler 2881 W. Island Lp RR 87124	Contribution
2/20/18	\$ 200.00		Lisa Spangler 2881 W. Island Lp RR 87124	Contribution
8/27/17	\$ 100.00		James Hughes 10700 Acadamey Rd Apt 1332 Abq 87111	Contribution
8/31/17	\$ 250.00		Westwood Realty 3613 Rt 528 Abq 87144	Contribution
8/31/17	\$ 200.00		Gregg Campbell 3613 Rt 528 87144	Contribution
11/1/17	\$ 100.00		Zachary Stepen Fort 3905 General Bradley St Abq 87111	Contribution
11/6/17	\$ 100.00		Dave Heil 160 Itasca Rd 87124	Contribution
11/29/	\$ 500.00		RR Police and Communications 500 Quantum Rd 87124	Contribution
1/2/18	\$ 250.00		Reform Sandoval County Rio Rancho 87144	Contribution
1/30/18	\$ 100.00		Kelli Ann Block 2717 Avenida Corazon SE 87124	Contribution
1/30/18	\$ 200.00		Michael Horanberg 11916 Caribou Ave NE Abq 87111	Contribution
2/20/18	\$ 100.00		Lastrapes Spangler & Pacheco PA PO Box 15698 RR 87174	Contribution
2/23/18	\$ 500.00		NAIOP 504 Camino Espanol NW Abq 87107	Contribution
10/7/18		\$ 100.00	Rpnm 5150 San Francisco 87109	Community Event

**TOTALS:**      \$ 5,650.00      \$ 500.00  
                          Contributions      Expenditures

**DUE MARCH 5, 2018,  
 by 12:00 p.m.**



**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2****PAGE 3****SECTION 4 - TOTALS**

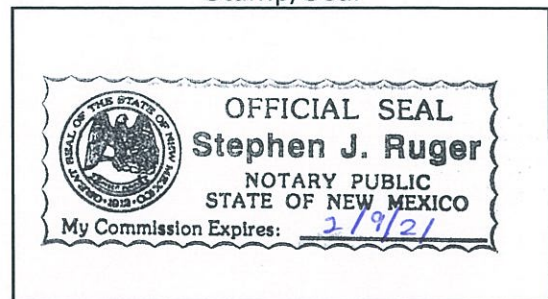
Total Contributions Page 1:	\$ 425.00	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ 5,650.00	Total Expenditures Page 2:	\$ 500.00
Total Contributions Additional:	\$ 1,676.74	Total Expenditures Additional:	\$ 7,076.95
Total Contributions REPORT 2:	\$ 7,751.74	Total Expenditures REPORT 2:	\$ 7,576.95
<b>Total Contributions To Date:</b>	<b>\$ 10,946.74</b>	<b>Total Expenditures To Date:</b>	<b>\$ 9,558.71</b>

**DUE MARCH 5, 2018, by 12:00 p.m. to avoid a \$10 per day late fee****SECTION 5 - APPROVALS****Committee Name:** \_\_\_\_\_

I, Dawn Robinson hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

\_\_\_\_\_  
Authorized Signature\_\_\_\_\_  
DateSubscribed and sworn to me this 5<sup>th</sup> of March, 2018\_\_\_\_\_  
Notary Public2/9/21  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 11:23 (a.m./p.m.) on the 5<sup>th</sup>  
day of March, 2018

\_\_\_\_\_  
Stephen J. Ruger, City Clerk

Signature: Dawn Robinson

[illegible]



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